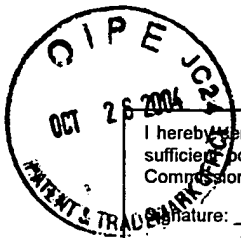




AMENDMENT TRANSMITTAL LETTER				Docket No. 341148001US1	
Application No. 09/815,393-Conf. #5450		Filing Date March 22, 2001		Examiner J. R. Baxter	
				Art Unit 3731	
Applicant(s): Dimmer et al.					
Invention: SYSTEM AND METHOD FOR BRACKETING AND REMOVING TISSUE					
TO THE COMMISSIONER FOR PATENTS					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	37	- 38 =		x	0.00
Independent Claims	8	- 8 =		x	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): Extension for response within third month					490.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					490.00
<input type="checkbox"/> Large Entity <input checked="" type="checkbox"/> Small Entity					
<input type="checkbox"/> No additional fee is required for this amendment.					
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> A check in the amount of \$ 490.00 to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 50-0665 as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
/Edward S. Hotchkiss/ Edward S. Hotchkiss Attorney Reg. No.: 33,904				Dated: October 22, 2004	
PERKINS COIE LLP P.O. Box 1247 Seattle, Washington 98111-1247 (206) 359-8000					
I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on <u>22 October 2004</u> .					
Signature: <u>/Edward S. Hotchkiss/</u> (Edward S. Hotchkiss, Reg. No. 33,904)					

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Signature: /Edward S. Hotchkiss/
(Edward S. Hotchkiss, Reg. No. 33,904)

3731
41 ✓
Docket No.: 341148001US1
(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:
Dimmer et al.

Application No.: 09/815,393

Art Unit: 3731

Filed: March 22, 2001

Examiner: J. R. Baxter

For: SYSTEM AND METHOD FOR
BRACKETING AND REMOVING TISSUE

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AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION

MS Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated 22 April 2004, please amend the claims in this U.S. patent application as follows: